
Irodalom

- Aboulafia, M. (1986). *The mediating self: Mead, Sartre and self-determination*. New Haven, CT: Yale University Press.
- Agassi, J. (1981). *Science and society*. Dordrecht, The Netherlands: D. Reidel.
- Agger, B. (1989). *Socio(onto)logy: A disciplinary reading*. London: Routledge & Kegan Paul.
- Agger, B. (1992a). *Cultural studies as cultural theory*. London: Falmar Press
- Agger, B. (1992b). *The discourse of domination: From the Frankfurt School to postmodernism*. Evanston, IL: Northwestern University Press.
- Ajzen, I., & Fishbein, M. (1970). The prediction of behavior from attitudinal and normative variables. *Journal of Experimental Social Psychology*, 6, 466–487.
- Alexander, J. C. (1982). *Theoretical logic in sociology: The antinomies of classical thought: Marx and Durkheim* (Vol. 2). Berkeley and Los Angeles: University of California Press.
- Alexander, J. C. (1992). Citizen and enemy in symbolic classification: On the polarizing discourse of civil society. In M. Lamont & M. Fournier (Eds.), *Cultivating differences: Symbolic boundaries and the making of inequality* (pp. 289–308). Chicago: University of Chicago Press.
- Alford, C. E. (1991). *The self in social theory*. New Haven, CT: Yale University Press.
- Allen, R. C. (1987). Reader-oriented criticism and television. In R. C. Allen (Ed.), *Channels of discourse: Television and contemporary criticism* (pp. 74–112). Chapel Hill: University of North Carolina Press.
- Alston, W. P. (1989). *Epistemic justification: Essays in the theory of knowledge*. Ithaca, NY: Cornell University Press.
- Alston, W. P. (1993). *The reliability of sense perception*. Ithaca, NY: Cornell University Press.
- Altheide, D. L., & Snow, R. P. (1991). *Media worlds in the postjournalism era*. New York: Aldine de Gruyter.
- Althusser, L. (1984). *Essays on ideology*. London: Verso.
- Amico, R. P. (1993). *The problem of the criterion*. Lanham, MD: Rowman & Littlefield.
- Andersen, K., & Clevenger, T., Jr. (1963). A summary of experimental research in ethos. *Speech Monographs*, 30, 59–78.

- Anderson, J. A. (1980). The theoretical lineages of critical viewing curricula. *Journal of Communication*, 30, 64–71.
- Anderson, J. A. (1981). Research on children and television: A critique. *Journal of Broadcasting*, 25, 395–400.
- Anderson, J. A. (1987). *Communication research: Issues and Methods*. New York: McGraw-Hill.
- Anderson, J. A. (1992). On the ethics of research in a socially constructed reality. *Journal of Broadcasting and Electronic Media*, 36, 353–357.
- Anderson, J. A. (1994). The role of interpretation in communication theory. In N. Metalinos (Ed.), *Verso-visual literacy: Understanding and applying new education communication media technologies* (pp. 211–222). Quebec: Concordia University Press.
- Anderson, J. A. (megjelenés előtt). Thinking qualitatively: Hermeneutics in science. In M. Salwen & D. W. Stacks, (Eds.), *An integrated approach to communication theory and research*. Hillsdale, NJ: Erlbaum.
- Anderson, J. A., & Avery, R. K. (1988). The concept of effects: Recognizing our personal judgments. *Journal of Broadcasting and Electronic Media*, 32, 359–366.
- Anderson, J. A., Chase, R., & Larson, T. (1990, June). Patterns of viewing and descriptions of use for broadcast television news. Paper presented at the meeting of the International Communication Association, Dublin, Ireland.
- Anderson, J. A., & Goodall, H. L., Jr. (1994). Probing the body ethnographic: From an anatomy of inquiry to a poetics of expression. In F. L. Casmir (Ed.), *Building communication theories* (pp. 87–129). Hillsdale, NJ: Erlbaum.
- Anderson, J. A., & Meyer, T. P. (1988). *Mediated communication: A social action perspective*. Newbury Park, CA: Sage.
- Anderson, J. A., & Schoening, G. T. (1996). The nature of the individual in communication research. In D. Grodin & T. R. Lindlof (Eds.), *Constructing the self in a mediated world*. Newbury Park, CA: Sage.
- Apel, K.-O. (1980). *Toward a transformation of philosophy*. London: Routledge & Kegan Paul.
- Armstrong, P. B. (1990). *Conflicting readings: Variety and validity in interpretation*. Chapel Hill: University of North Carolina Press.
- Assiter, A. (1990). *Althusser and feminism*. London: Pluto Press.
- Atkinson, P. (1990). *The ethnographic imagination: Textual constructions of reality*. London: Routledge.
- Audi, R. (1988). *Belief, justification ism and knowledge*. Belmont, CA: Wadsworth.
- Austin, J. L. (1950/1964). Truth. In G. Pitcher (Ed.), *Truth* (pp. 1–31). Englewood Cliffs, NJ: Prentice-Hall.
- Austin, J. L. (1961). *Philosophical papers*. Oxford: Oxford University Press.
- Avramides, A. (1989). *Meaning and the mind*. Cambridge, MA: MIT Press.
- Babbie, E. R. (1973). *Survey research methods*. Belmont, CA: Wadsworth.
- Badzinski, D. M. (1991). Children's cognitive representations of discourse: Effects of vocal cues on text comprehension. *Communication Research*, 18, 715–736.

- Bakhtin, M. M. (1986). *Speech genres and other late essays*. Austin: University of Texas Press.
- Bales, R. (1951). *Interaction process analysis*. Reading, MA: Addison-Wesley.
- Bandura, A., Ross, D., & Ross, S. A. (1961). Transmission of aggression through imitation of aggressive models. *Journal of Abnormal and Social Psychology*, 63, 575-582.
- Bandura, A., Ross, D., & Ross, S. A. (1963). Imitation of film-mediated aggressive models. *Journal of Abnormal and Social Psychology*, 66, 3-11.
- Banks, S. P., & Riley, P. (1993). Structuration theory as an ontology for communication research. In S. Deetz (Ed.), *Communication yearbook* (Vol. 16, pp. 167-196). Newbury Park, CA: Sage.
- Bannet, E. T. (1989). *Structuralism and the logic of dissent*. Chicago: University of Illinois Press.
- Barker, M., & Beezer, A. (Eds.). (1992). *Reading into cultural studies*. London: Routledge.
- Barnes, A. (1988). *On interpretation*. Oxford: Basil Blackwell.
- Barnes, B. (1977). *Interests and the growth of knowledge*. London: Routledge & Kegan Paul.
- Barthes, R. (1974). *S/Z*. New York: Hill & Wang.
- Barthes, R. (1975). *Pleasure of the text* (R. Miller, Trans.). New York: Hill & Wang.
- Barthes, R. (1986). *The rustle of language*. New York: Hill & Wang.
- Bartky, S. (1995). Foucault, femininity, and the modernization of patriarchal power. In J. P. Sterba (Ed.), *Social and political philosophy* (pp. 453-467). Belmont, CA: Wadsworth.
- Baudrillard, J. (1981). *For a critique of the political economy of the sign* (C. Levin, Trans.). St. Louis, MO: Telos Press.
- Bauman, Z. (1978). *Hermeneutics and social science*. London: Hutchinson.
- Bazerman, C. (1988). *Shaping written knowledge*. Madison: University of Wisconsin Press.
- Beach, W. A. (1990). Orienting to the phenomenon. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 13, pp. 216-244). Newbury Park, CA: Sage.
- Becker, H. S., & McCall, M. (Eds.). (1990). *Symbolic interaction and cultural studies*. Chicago: University of Chicago Press.
- Belenky, M. E., Clinchy, B. M., Goldberger, N. R., & Tarule, J. M. (1986). *Women's way of knowing. The development of self, voice, and mind*. New York: Basic Books.
- Bellah, R. N., Madsen, R., Sullivan, W. M., Swindler, A., & Tipton, S. M. (1985). *Habits of the heart. Individualism and commitment in American life*. Berkeley and Los Angeles: University of California Press.
- Belsey, C. (1980). *Critical practice*. London: Routledge.
- Berger, C. (1991). Communication theories and other curios. *Communication Monographs*, 58, 101-113.
- Berger, C., & Calabrese, R. (1975). Some explorations in initial interaction and beyond: Toward a developmental theory of interpersonal communication. *Human Communication Research*, 1, 99-112.

- Berkeley, G. (1710/1974). *A treatise concerning the principles of human knowledge*. New York: Doubleday.
- Berkowitz, L., & Rawlings, E. (1963). Effects of film violence on inhibitions against subsequent aggression. *Journal of Abnormal and Social Psychology*, 66, 405–412.
- Berman, A. (1988). *From the new criticism to deconstruction: The reception of structuralism and post-structuralism*. Chicago: University of Illinois Press.
- Bernstein, R. J. (1983). *Beyond objectivism and relativism: Science, hermeneutics, and praxis*. Philadelphia: University of Pennsylvania Press.
- Bhabha, H. K. (1994). *The location of culture*. London: Routledge.
- Blaikie, N. (1993). *Approaches to social enquiry*. Cambridge, UK: Polity Press.
- Blair, C., Brown, J. R., & Baxter, L. A. (1994). Disciplining the feminine. *Quarterly Journal of Speech*, 80, 383–409.
- Bleicher, J. (1982). *The hermeneutic imagination: Outline of a positive critique of scientism and sociology*. London: Routledge & Kegan Paul.
- Bloom, A. D. (1987). *The closing of the American mind*. New York: Simon and Schuster.
- Bloom, C. P. (1988). The roles of schemata in memory for text. *Discourse Processes*, 11, 305–318.
- Bloomfield, L. (1933). *Language*. New York: Holt and Company.
- Bloor, D. (1976). *Knowledge and social imagery*. London: Routledge & Kegan Paul.
- Bohman, J. F. (1991). *New philosophy of social science: Problems of indeterminacy*. Cambridge, MA: MIT Press.
- Bohman, J. F., Hiley, D. R., & Shusterman, R. (1991). Introduction: The interpretive turn. In D. R. Hiley, J. F. Bohman, & R. Shusterman (Eds.), *The interpretive turn: Philosophy, science, culture* (pp. 1–14). Ithaca, NY: Cornell University Press.
- Boiko, R. B. (1990). Toward a neurohermeneutic theory of interpretation and mind/body relationship. Unpublished master's thesis, University of Utah, Salt Lake City.
- Bolles, E. B. (1991). *A second way of knowing*. New York: Prentice-Hall.
- Boudan, R. (1989). *The analysis of ideology* (M. Slater, Trans.). Chicago: University of Chicago Press.
- Bourdieu, P. (1978). Sport and social class. *Social Science Information*, 17, 819–840.
- Brantlinger, P. (1990). *Crusoe's footprints: Cultural studies in Britain and America*. New York: Routledge.
- Bridgeman, P. W. (1927). *The logic of modern physics*. New York: Macmillan.
- Brown, H. I. (1977). *Perception, theory, and commitment. The new philosophy of science*. Chicago: University of Chicago Press.
- Brown, H. I. (1987). *Observation and objectivity*. New York: Oxford University Press.
- Brown, H. I. (1988). *Rationality*. London: Routledge.
- Brown, R. H. (1987). *Society as text*. Chicago: University of Chicago Press.

- Browning, L. D., & Henderson, S. C. (1989). One-way communication transfers in loosely coupled systems. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 12, pp. 638–669). Newbury Park, CA: Sage.
- Buchowski, M. (1989). Ethnocentrism, eurocentrism, scientocentrism. In J. Kmita & Z. Krystyna (Eds.), *Visions of culture and the models of cultural sciences* (pp. 199–214). Amsterdam: Rodopi.
- Buller, D. B., LePoire, B. A., Aune, R. K., & Eloy S. V (1992). Social perceptions as mediators of the effect of speech rate similarity on compliance. *Human Communication Research*, 19, 286–311.
- Burgoon, J. K., & Le Poire, B. A. (1992). Effects of communication expectancies, actual communication, and expectancy disconfirmation on evaluations of communicators and their communication behaviors. *Human Communication Research*, 20, 67–96.
- Burke, K. (1968). Dramatism. In D. L. Sills (Ed.), *The international encyclopedia of the social sciences* (Vol. 7, pp. 445–451). New York: Macmillan.
- Campbell, D. T., & Stanley, J. C. (1963). *Experimental and quasi-experimental designs for research*. Chicago: Rand McNally.
- Campbell, J. A. (1993). Reply to Gaonkar and Fuller. *Southern Communication journal*, 58, 312–318.
- Canfield, J. V (1990). *The looking-glass self. An examination of self-awareness*. New York: Praeger.
- Capaldi, N. (1969). *Human knowledge*. New York: Pegasus.
- Caputo, J. D. (1987). *Radical hermeneutics: Repetition, deconstruction, and the hermeneutic project*. Bloomington: Indiana University Press.
- Caputo, J. D. (1992). On being inside/outside truth. In J. L. Marsh, J. D Caputo, & M. Westphal (Eds.), *Modernity and its discontents* (pp. 45–64). New York: Fordham University Press.
- Carey, J. W (1989). *Communication as culture: Essays on media and society*. Boston: Unwin Hyman.
- Carmichael, T. (1991). Postmodernism, symbolicity, and the rhetoric of the hyperreal: Kenneth Burke, Fredric Jameson, and Jean Baudrillard. *Text and Performance Quarterly*, 11, 319–324.
- Carnap, R. (1928/1969). *The logical structure of the world*. Berkeley and Los Angeles: University of California Press.
- Carnap, R. (1966). *Philosophical foundations of physics*. New York: Basic Books.
- Carruthers, P (1992). *Human knowledge and human nature*. Oxford: Oxford UP.
- Casimir, E (Ed.). (1994). *Building communication theories*. Hillsdale, NJ: Erlbaum.
- Chaudhuri, A., & Buck, R. (1995). Affect, reason, and persuasion: Advertising strategies that predict affective and analytic-cognitive responses. *Human Communication Research*, 21, 422–441.
- Cheney, G., & Tompkins, P K. (1988). On the facts of the text as the basis of human communication research. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 11, pp. 455–481). Newbury Park, CA: Sage.

- Chesebro, J. W. (1993). How to get published. *Communication Quarterly*, 41, 373–382.
- Chisholm, R. M. (1982). *The foundations of knowing*. Minneapolis: University of Minnesota Press.
- Cobb, S. (1994). A critique of critical discourse analysis: Deconstructing and reconstructing the role of intention. *Communication Theory*, 4, 132–152.
- Cohen, B. C. (1963). *The press and foreign policy*. Princeton, NJ: Princeton University Press.
- Cole, S., Rubin, L., & Cole, J. (1978). *Peer review in the National Science Foundation*. Washington, DC: National Academy of Sciences.
- Collins, R. (1975). *Conflict sociology: Toward an explanatory science*. New York: Academic Press.
- Connolly, J. M., & Keutner, T (1988). Introduction: Interpretation, decidability, and meaning. In J. M. Connolly & T Keutner (Eds.), *Hermeneutics versus science: Three German views* (pp. 1–67). Notre Dame, IN: University of Notre Dame Press.
- Conrad, C. (1993). Rhetorical/communication theory as an ontology for structuration research. In S. Deetz (Ed.), *Communication yearbook* (Vol. 16, pp. 197–208). Newbury Park, CA: Sage.
- Conquergood, D. (1991). Rethinking ethnography: Towards a critical cultural politics. *Communication Monographs*, 58, 179–194.
- Coulter, J. (1998). *Mind in action*. Atlantic Highlands, NJ: Humanities Press.
- Crane, D. (1972). *Invisible colleges*. Chicago: University of Chicago Press.
- Crapanzano, V (1992). *Hermes' dilemma and Hamlet's desire*. Cambridge, MA: Harvard University Press.
- Cronin, B. (1982). Progress in documentation: Invisible colleges and information transfer. *Journal of Documentation*, 38, 212–236.
- Csikszentmihalyi, M. (1991). Reflections on the „spiral of silence” In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 14, pp. 288–297). Newbury Park, CA: Sage.
- Culler, J. (1979). Jacques Derrida. In J. Sturrock (Ed.), *Structuralism and since* (pp. 154–179). Oxford: Oxford University Press.
- Cummins, R. (1989). *Meaning and mental representation*. Cambridge, MA: The MIT Press.
- D'Amico, R. (1989). *Historicism and knowledge*. New York: Routledge.
- David, P. (1992). Accuracy of visual perception of quantitative graphics. *Journalism Quarterly*, 69, 273–292.
- Davidson, D. (1980). *Essays on actions and events*. Oxford: Clarendon Press.
- Davidson, D. (1984). *Inquiries into truth and interpretation*. Oxford: Clarendon Press.
- de Certeau, M. (1984). *The practice of everyday life* (S. F. Rendell, Trans.). Berkeley and Los Angeles: University of California Press.
- Deetz, S., & Mumby, D. K. (1990). Power, discourse, and the workplace: Reclaiming the critical tradition. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 13, pp. 18–47). Newbury Park, CA: Sage.

- DeFleur, M. L., & Ball-Rokeach, S. (1989). *Theories of mass communication* (5th ed.). New York: Longman.
- Delia, J. G. (1977). Constructivism and the study of human communication. *Quarterly Journal of Speech*, 63, 66–83.
- Delia, J. G., O’Keefe, B. J. & O’Keefe, D. J. (1982). The constructivist approach to communication. In F. E. X. Dance (Ed.), *Human communication theory: Comparative essays* (pp. 147–191). New York: Harper & Row.
- de Man, P (1986). *The resistance to theory*. Minneapolis: University of Minnesota Press.
- Derrida, J. (1972). *Speech and phenomena* (D. Allison, Trans.). Evanston, IL: Northwestern University Press.
- Derrida, J. (1982). *Margins of philosophy* (A. Bass, Trans.). Chicago: University of Chicago Press.
- Dewell, J. (1938). *Logic: The theory of enquiry*. New York: Holt, Rinehart and Winston.
- Diefenbeck, J. A. (1984). *A celebration of subjective thought*. Carbondale: Southern Illinois University Press.
- Diesing, P (1971). *Patterns of discovery in the social sciences*. New York: Aldine.
- Dolan, F. M. (1991). Deconstruction’s object. *Text and Performance Quarterly*, 11, 190–206.
- Donohue, T. R., Henke, L. L., & Meyer, T. P (1983). Learning about television commercials: The impact of instructional units on children’s perceptions of motive and intent. *Journal of Broadcasting*, 27, 251–261.
- Duhem, P (1954). *The aim and structure of physical theory* (P. Wiener, Trans.). Princeton, NJ: Princeton University Press.
- Durfee, H. A., & Rodier, D. F. T. (1989). The self and its language. In H. A. Durfee and D. F. T. Rodier (Eds.), *Phenomenology and beyond: The self and its language* (pp. 1–10). Dordrecht, The Netherlands: Kluwer Academic.
- Dupre, J. (1993). *The disunity of science*. Cambridge, MA: Harvard University Press.
- Dyke, C. (1993). Extralogical excavations: Philosophy in the age of shovelry. In J. Caputo & M. Yount (Eds.), *Foucault and the critique of institutions* (pp. 101–126). University Park: Pennsylvania State University Press.
- Eagleton, T. (1980). *Literary theory*. Oxford: Oxford University Press.
- Eagleton, T. (1990). *The ideology of the aesthetic*. Oxford: Basil Blackwell.
- Eckhardt, B. R., Wood, M. R., & Jacobvitz, R. S. (1991). *Verbal ability and priorknowledge*. *Communication Research*, 18, 636–649.
- Eco, U. (1976). *A theory of semiotics*. Bloomington: Indiana University Press.
- Eco, U. (1984). *Semiotics and the philosophy of language*. Bloomington: Indiana University Press.
- Eco, U. (1992). *Interpretation and overinterpretation*. Cambridge, UK: Cambridge University Press.

- Edmondson, R. (1984). *Rhetoric in sociology*. London: Macmillan.
- Ellis, R. (1986). *An ontology of consciousness*. Dordrecht, The Netherlands: Martinus Nijhoff.
- Erickson, K. V., Fleuriet, C. A., & Hosman, L. A. (1993). Prolific publishing: Professional and administrative concerns. *Southern Communication Journal*, 58, 328–338.
- Euske, N. A., & Roberts, K. H. (1987). Evolving perspectives in organization theory: Communication implications. In F. M. Jablin, L. L. Putnam, K. H. Roberts, & L. W. Porter (Eds.), *Handbook of organizational communication* (pp. 41–69). Newbury Park, CA: Sage.
- Evans, J. St. B. T., Newstead, S. E., & Byrne, R. M. J. (1993). *Human reasoning: The psychology of deduction*. Hillsdale, NJ: Erlbaum.
- Eyerman, R. (1981). *False consciousness and ideology in Marxist theory*. Stockholm: Almqvist & Wiksell International.
- Faia, M. A. (1993). *What's wrong with social sciences?* Lanham, MD: University Press of America.
- Fejes, R., & Petrich, K. (1993). Invisibility, homophobia, and heterosexism: Lesbians, gays, and the media. *Critical Studies in Mass Communication*, 10, 396–422.
- Festinger, L. (1957). *A theory of cognitive dissonance*. Stanford, CA: Stanford University Press.
- Feyerabend, P. K. (1988). *Against method*. London: Verso.
- Feyerabend, P. K. (1989). How to be a good empiricist—a plea for tolerance in matters epistemological. In B. A. Brody & R. E. Grandy (Eds.), *Readings in the philosophy of science* (pp. 104–122). Englewood Cliffs, NJ: Prentice-Hall.
- Fish, S. (1994). *There's no such thing as free speech*. New York: Oxford University Press.
- Fishbein, M., & Ajzen, I. (1975). *Belief, attitude, intention, and behavior: An introduction to theory and research*. Reading, MA: Addison-Wesley.
- Fisher, B. A. (1970). Decision emergence: Phases in group decision-making. *Speech Monographs*, 37, 53–66.
- Fisher, W. R. (1987). *Human communication as narration: Toward a philosophy of reason, value, and action*. Columbia: University of South Carolina Press.
- Fiske, J. (1987). *Television culture*. London: Methuen.
- Foucault, M. (1970). *The order of things* (A. Sheridan, Trans.). New York: Random House.
- Foucault, M. (1987). What is enlightenment? In P. Rabinow & W. M. Sullivan (Eds.), *Interpretive social science: A second look* (pp. 157–174). Berkeley and Los Angeles: University of California Press.
- Fowler, D. D., & Hardesty, D. L. (Eds.). (1994). *Others knowing others: Perspectives on ethnographic careers*. Washington, DC: Smithsonian Institution Press.
- Freeman, K. (1948). *Ancilla to the Pre-Socratic philosophers: A complete*

- translation of the fragments in Diels, „Fragmente der Vorsokratiker“.* Oxford: Basil Blackwell.
- Frost, R., & Stauffer, J. (1987). The effects of social class, gender, and personality on physiological responses to filmed violence. *Journal of Communication*, 37, 29–45.
- Fuchs, S. (1992). *The professional quest for truth: A social theory of science and knowledge.* Albany: State University Press of New York.
- Fuller, S. (1993a). *Philosophy, rhetoric, and the end of knowledge.* Madison: University of Wisconsin Press.
- Fuller, S. (1993b). *Philosophy of science and its discontents* (2nd ed.). New York: The Guilford Press.
- Gadamer, H.-G. (1960/1989). *Truth and method* (J. Weinsheimer & D. G. Marshall, Trans.). New York: Crossroad.
- Gale, G. (1979). *Theory of science.* New York: McGraw-Hill.
- Gans, J. S., & Shepherd, G. B. (1994). How the mighty are fallen: Rejected classic articles by leading economists. *Journal of Economic Perspectives*, 8, 165–179.
- Gaonkar, D. P. (1993). The idea of rhetoric in the rhetoric of science. *Southern Communication journal*, 58, 258–295.
- Garvey, W. D. (1979). *Communication, the essence of science: Facilitating information exchanges among librarians, scientists, engineers, and students.* New York: Pergamon Press.
- Geertz, C. (1988). *The anthropologist as author.* Stanford, CA: Stanford UP.
- Gerbner, G., Gross, L., Morgan, M., & Signorielli, N. (1986). Living with television: The dynamics of the cultivation process. In J. Bryant & D. Zillmann (Eds.), *Perspectives on media effects* (pp. 17–40). Hillsdale, NJ: Erlbaum.
- Gerbner, G., Morgan, M., & Signorielli, N. (1982). Programming health portrayals: What viewers see, say, and do. In D. Pearl, L. Bouthilet, & J. Lazar (Eds.), *Television and behavior: Ten years of scientific progress and implications for the 80s* (Vol. 2, pp. 291–307). Washington, DC: U.S. Government Printing Office.
- Gergen, K. J. (1971). *The concept of self.* New York: Holt Rinehart & Winston.
- Gergen, K. J. (1991). *The saturated self.* New York: Basic Books.
- Gibson, J. J. (1966). *The senses considered as perceptual systems.* Boston: Houghton Mifflin.
- Giddens, A. (1979). *Central problems in social theory.* Berkeley and Los Angeles: University of California Press.
- Giddens, A. (1981). *A contemporary critique of historical materialism, Vol. 1: Power, property, and the state.* Berkeley and Los Angeles: University of California Press.
- Giddens, A. (1984). *The constitution of society: Outline of the theory of structuration.* Cambridge, UK: Polity Press.
- Giddens, A. (1985). *A contemporary critique of historical materialism, Vol. 2: The nation-state and violence.* Berkeley and Los Angeles: University of California Press.

- Giddens, A. (1987). Structuralism, post-structuralism, and the production of culture. In A. Giddens & J. H. Turner (Eds.), *Social theory today* (pp. 195–223). Stanford, CA: Stanford University Press.
- Giddens, A. (1989). A reply to my critics. In D. Held & J. B. Thompson (Eds.), *Social theory of modern societies: Anthony Giddens and his critics* (pp. 249–301). Cambridge: Cambridge University Press.
- Giddens, A. (1990). Structuration theory and social analysis. In J. Clark, C. Modgil, & S. Modgil (Eds.), *Anthony Giddens: Consensus and controversy* (pp. 297–316). Cambridge: Cambridge University Press.
- Giere, R. N. (1983). Testing scientific theories. In J. Earman (Ed.), *Minnesota studies in the philosophy of science* (pp. 269–298). Minneapolis: University of Minnesota Press.
- Gilbert, G. N. (1976). The transformation of research findings into scientific knowledge. *Social Studies of Science*, 6, 281–302.
- Gilbert, G. N. (1977). Referencing as persuasion. *Social Studies of Science*, 7, 113–122.
- Gillet, G. (1992). *Representation, meaning, and thought*. Oxford: Clarendon Pr.
- Glasser, T. L., & Ettema, J. S. (1993). When the facts don't speak for themselves: A study of the use of irony in daily journalism. *Critical Studies in Mass Communication*, 10, 322–338.
- Glassner, B. (1990). Fit for postmodern selfhood. In H. S. Becker & M. M. McCall (Eds.), *Symbolic interaction and cultural studies* (pp. 215–243). Chicago: University of Chicago Press.
- Goffman, E. (1959). *The presentation of self in everyday life*. Garden City, NJ: Doubleday.
- Goldberger, N. R., Clinchy, B. M., Belenky, M. E., & Tarule, J. M. (1987). Women's ways of knowing: On gaining a voice. In P. Shaver & C. Hendrick (Eds.), *Sex and gender* (pp. 201–228). London: Sage.
- Goldman, A. I. (1970). *A theory of human action*. Englewood Cliffs, NJ: Prentice-Hall.
- Goldman, A. I. (1986). *Epistemology and cognition*. Cambridge, MA: Harvard University Press.
- Goldman, A. I. (1991). *Liaisons: Philosophy meets the cognitive and social sciences*. Cambridge, MA: MIT Press.
- Goodall, H. L., Jr. (1991). *Living in the rock n roll mystery*. Carbondale: Southern Illinois University Press.
- Goodall, M. C. (1970). *Science, logic, and political action*. Cambridge, MA: Schenkman.
- Goodman, N. (1978). *Ways of worldmaking*. Indianapolis, IN: Hackett.
- Graff, G., & Robbins, B. (1992). Cultural criticism. In S. Greenblatt & G. Gunn (Eds.), *Redrawing the boundaries* (pp. 419–436). New York: MLA.
- Gramsci, A. (1971). *Prison notebooks: Selections* (Q. Hoare & G. N. Smith, Eds. and Trans.). New York: International.
- Green, B. S. (1988). *Literary methods and sociological theory*. Chicago: University of Chicago Press.

- Greenblatt, S., & Gunn, G. (Eds.) (1992). *Redrawing the boundaries*. New York: MLA.
- Griemas, J. A. (1990). *The social sciences: A semiotic view* (P. Perron & F. H. Collins, Trans.). Minneapolis: University of Minnesota Press.
- Griffin, E. (1994). *A first look at communication theory* (2nd ed.). New York: McGraw-Hill.
- Gross, A. G. (1990). Persuasion and peer review in science: Habermas's ideal speech situation applied. *History of the Human Sciences*, 3, 195–209.
- Gross, A. G. (1990). *The rhetoric of science*. Cambridge, MA: Harvard University Press.
- Grossberg, L. (1984). Strategies of Marxist cultural interpretation. *Critical Studies in Mass Communication*, 1, 392–421.
- Grossberg, L. (1993a). Cultural studies and/in new worlds. *Critical Studies in Mass Communication*, 10, 1–22.
- Grossberg, L. (1993b). *Cultural studies: What's in a name?* Salt Lake City: University of Utah, Department of Communication, B. Aubrey Fisher Memorial Lecture.
- Gurnah, A., & Scott, A. (1992). *The uncertain science: Criticism of sociological formalism*. London: Routledge.
- Gutting, G. (1989). *Michel Foucault's archaeology of scientific reason*. Cambridge: Cambridge University Press.
- Habermas, J. (1984). *Theory of communicative action (Vol. 1)*. Boston: Beacon Press.
- Habermas, J. (1987a). *Theory of communicative action (Vol. 2)*. Boston: Beacon Press.
- Habermas, J. (1987b). *The philosophical discourse of modernity: Twelve lectures* (F. G. Lawrence, Trans.). Cambridge, MA: MIT Press.
- Habermas, J. (1988). *On the logic of the social sciences* (S. W. Nicholson & J. A. Stark, Trans.). Cambridge, MA: MIT Press.
- Hall, A. R. (1994). *Science and society*. Aldershot, Hampshire, UK: Variorum.
- Hall, J. R. (1992). The capital(s) of culture: A nonholistic approach to status situations, class, gender, and ethnicity. In M. Lamont & M. Fournier (Eds.), *Cultivating differences: Symbolic boundaries and the making of inequality* (pp. 257–285). Chicago: University of Chicago Press.
- Hall, S. (1982). The rediscovery of „ideology“: Return of the repressed in media studies. In M. Gurevitch, T. Bennett, J. Curran, & J. Woollacott (Eds.), *Culture, society, and the media* (pp. 56–90). London: Methuen.
- Hammermesh, D. S. (1994). Facts and myths about refereeing. *Journal of Economic Perspectives*, 8, 153–163.
- Hammersley, M. (1992). *What's wrong with ethnography?* London: Routledge.
- Hanna, J. (1991). Critical theory and the politicalization of science. *Communication Monographs*, 58, 202–212.
- Hanson, N. R. (1958). *Patterns of discovery*. Cambridge: Cambridge University Press.

- Hanson, N. R. (1972). *Observation and explanation: A guide to philosophy of science*. London: George Allen & Unwin.
- Harding, S. (1986). *The science question in feminism*. Ithaca, NY: Cornell University Press.
- Harding, S. (1991). *Whose science? Whose knowledge? Thinking from women's lives*. Milton Keynes, UK: Open University Press.
- Hardt, H. (1989). The return of the „critical” and the challenge of radical dissent: Critical theory, cultural studies, and American mass communication research. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 12, pp. 558–600). Newbury Park, CA: Sage.
- Harnad, S. (Ed.). (1982). *Peer commentary on peer review*. Cambridge: Cambridge University Press.
- Harré, R. (1983). *An introduction to the logic of the sciences*. New York: St. Martin's Press.
- Harre, R. (1994). Is there still a problem about the self? In S. Deetz (Ed.), *Communication yearbook* (Vol. 17, pp. 55–73). Newbury Park, CA: Sage.
- Harrison, B. (1991). *Inconvenient fictions: Literature and the limits of theory*. New Haven, CT: Yale University Press.
- Hart, R. P. & Burks, D. M. (1972). Rhetorical sensitivity and social interaction. *Speech Monographs*, 39, 75–91.
- Hawkes, T. (1977). *Structualism and semiotics*. Berkeley and Los Angeles: University of California Press.
- Hebb, D. O. (1960). The second American Revolution. *American Psychologist*, 15, 735–745.
- Heidegger, M. (1977). *Basic writings* (D. F. Krell, Ed.). New York: Harper & Row.
- Heider, F. (1944). Social perception and phenomenal causality. *Psychological Review*, 51, 358–374.
- Hekman, S. J. (1990). *Gender and knowledge: Elements of a postmodern feminism*. Boston: Northeastern University Press.
- Helle, H. J. (Ed.). (1991). *Verstehen and pragmatism: Essays in interpretative sociology*. Frankfurt am Main: Peter Lang.
- Hempel, C. (1952). *Fundamentals of concept formation in empirical science*. Chicago: University of Chicago Press.
- Hempel, C. (1965). *Aspects of scientific explanation and other essays in the philosophy of science*. New York: Free Press.
- Henderson, D. K. (1993). *Interpretation and explanation in the human sciences*. Albany: State University of New York Press.
- Hess, P. H. (1988). *Thought and experience*. Toronto: University of Toronto Press.
- Hesse, M. (1980). In defence of objectivity. In M. Hesse (Ed.), *Revolutions and reconstructions in the philosophy of science* (pp. 167–186). Brighton, UK: Harvester Press.
- Hewitt, J. P. (1989). *Dilemmas of the American self*. Philadelphia: Temple University Press.

- Hickson, M., III, Stacks, D. W., & Amsbary, J. H. (1989). An analysis of prolific scholarship in speech communication, 1915–1985: Toward a yardstick for measuring research productivity. *Communication Education*, 38, 230–236.
- Hickson, M., III, Stacks, D. W., & Amsbary, J. H. (1992). Active prolific female scholars in communication: An analysis of research productivity. *Communication Quarterly*, 40, 350–356.
- Hickson, M., III, Stacks, D. W., & Amsbary, J. H. (1993). Active prolific scholars in communication studies: Analysis of research productivity, Part 2. *Communication Education*, 42, 224–233.
- Hiley, D. R., Bohman, J. E., & Shusterman, R. (Eds.). (1991). *The interpretive turn: Philosophy, science, culture*. Ithaca, NY: Cornell University Press.
- Hirsch, E. D., Jr. (1967). *Validity in interpretation*. New Haven, CT: Yale University Press.
- Hodge, R., & Kress, G. (1988). *Social semiotics*. Ithaca, NY: Cornell University Press.
- Holmwood, J., & Stewart, A. (1991). *Explanation and social theory*. New York: St. Martin's Press.
- Horkheimer, M. (1968/1972). *Critical theory: Selected essays* (M. J. O'Connell, Trans.). New York: Herder and Herder.
- Horkheimer, M., & Adorno, T. W. (1944/1972). *Dialectic of enlightenment*. New York: Herder and Herder.
- Huck, K. (1993). The arsenal on fire: The reader in the riot, 1943. *Critical Studies in Mass Communication*, 10, 23–48.
- Husserl, E. (1907/1970). *The idea of phenomenology*. (W. P. Alston & G. Nakhnikian, Trans.). The Hague, The Netherlands: Martinus Nijhoff.
- Huizenga, J. R. (1992). *Cold fusion: The scientific fiasco of the century*. Rochester, NY: University of Rochester Press.
- Hume, D. (1748/1974). *An enquiry concerning human understanding*. New York: Doubleday.
- Husserl, E. (1929/1964). *Cartesian meditations: An introduction to phenomenology* (D. Cairns, Trans.). The Hague, The Netherlands: Martinus Nijhoff.
- Infante, D., Rancer, A. S., & Womack, D. F. (1990). *Building communication theory*. Prospect Heights, IL: Waveland Press.
- Ingram, D. (1985). Hermeneutics and truth. In R. Hollinger (Ed.), *Hermeneutics and praxis* (pp. 32–53). Notre Dame, IN: University of Notre Dame Press.
- Inyengar, S. (1979). Television news and issue salience: A reexamination of the agendasetting hypothesis. *Journal of Communication*, 31, 395–416.
- Isajiw, W. (1968). *Causation and functionalism in sociology*. New York: Schocken Books.
- Jablin, F. M., Putnam, L. L., Roberts, K. H., & Porter, L. W. (1987). *Handbook of organizational communication*. Newbury Park, CA: Sage.
- Jackson, M. (1989). *Paths toward a clearing. Radical empiricism and ethnographic inquiry*. Bloomington: Indiana University Press.

- James, W. (1908). *Pragmatism: A new name for some old ways of thinking*. New York: Longmans, Green, and Co.
- James, W. (1912/1922). *Essays in radical empiricism*. New York: Longmans, Green, and Co.
- James, W. (1912/1943). *A pluristic universe*. New York: Longman.
- James, W. (1890/1983). *The principles of psychology*. Cambridge, MA: Harvard University Press.
- Jameson, F. (1972). *The prison-house of language: A critical account of structuralism and Russian formalism*. Princeton, NJ: Princeton University Press.
- Jameson, F. (1981). *The political unconscious: Narrative as a socially symbolic act*. Ithaca, NY: Cornell University Press.
- Jarvie, I. C. (1986). *Thinking about society: Theory and practice*. Dordrecht, The Netherlands: D. Reidel.
- Jensen, K. B. (1986). *Making sense of the news*. Aarhus, Denmark: Aarhus University Press.
- Jensen, K. B. (1991). When is meaning? Communication theory, pragmatism, and mass media reception. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 14, pp. 3–32). Newbury Park, CA: Sage.
- Jicks, J. O. (1979). Mixing qualitative and quantitative methods: Triangulation in action. *Administrative Science Quarterly*, 24, 602–611.
- Joas, H. (1993). *Pragmatism and social theory*. Chicago: University of Chicago Press.
- Johnson, R. (1986–1987). What is cultural studies anyway? *Social Text*, 16, 38,43.
- Johnson, T., Dandeker, C., & Ashworth, C. (1984). *The structure of social theory: Strategies, dilemmas, and projects*. New York: St Martin's Press.
- Kane, J. (1984). *Beyond empiricism: Michael Polanyi reconsidered*. New York: Peter Lang.
- Kant, I. (1781/1964). *The critique of pure reason* (N. K. Smith, Trans.). London: Macmillan.
- Katz, E., Blumler, J., & Gurevitch, M. (1974). Uses of mass communication by the individual. In W. P. Davidson & F. Yu (Eds.), *Mass communication research* (pp. 11–35). New York: Praeger.
- Kazoleas, D. (1993). The impact of argumentativeness on resistance to persuasion. *Human Communication Research*, 20, 118–137.
- Keller, E. F. (1982). Feminism and science. In N. O. Keohane, M. Z. Rosaldo, & B. C. Gelpi (Eds.), *Feminist theory: A critique of ideology* (pp. 113–126). Chicago: University of Chicago Press.
- Kellermann, K. (1989). Coherence: A meaningful adhesive for discourse. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 12, pp. 95–129). Newbury Park, CA: Sage.
- Kellermann, K., & Cole, T. (1994). Classifying compliance-gaining messages: Taxonomic disorder and strategic confusion. *Communication Theory*, 4, 3–60.

- Kelley, H. H. (1973). The processes of causal attribution. *American Psychologist*, 28, 107-128.
- Kerby, A. P. (1991). *Narrative and the self*. Bloomington: Indiana UP.
- Kerlinger, F. N. (1973). *Foundations of behavioral research* (2nd ed.). New York: Holt, Rinehart & Winston.
- Kierkegaard, S. (1958). *Journals* (A. Dru, Trans.). London: Collins.
- Kimball, R. (1990). *Tenured radicals: How politics has corrupted our higher education*. New York: Harper & Row.
- Kohut, H. (1977). *The restoration of the self*. New York: International Universities Press.
- Kolenda, K. (1990). *Rortys humanistic pragmatism*. Tampa: University of South Florida Press.
- Kourany, J. (1987). The validation of scientific knowledge. In J. Kourany (Ed.), *Scientific knowledge* (pp. 112-121). Belmont, CA: Wadsworth.
- Kovacic, B. *New approaches to organizational communication*. Albany: State University of New York Press.
- Kuhn, T. S. (1970). *The structure of scientific revolutions* (2nd ed.). Chicago: University of Chicago Press.
- Kundera, M. (1984). *The unbearable lightness of being* (M. H. Heim, Trans.). New York: Harper & Row.
- Lacan, J. (1968). *The language of the self The function of language in psychoanalysis* (A. Wilden, Trans.). New York: Delta Books.
- Lacan, J. (1977). *Ecrits* (A. Sheridan, Trans.). New York: W W. Norton.
- Lacan, J. (1988). *The seminar of Jacques Lacan* (J. A. Miller, Trans.). New York: Norton.
- Lakatos, I. (1970). Falsification and the methodology of scientific research programmes. In I. Lakatos & A. Musgrave (Eds.), *Criticism and the growth of knowledge* (pp. 91-195). Cambridge: Cambridge University Press.
- Landgrebe, L. (1981). *The phenomenology of Edmund Husserl* (D. Welton Ed.). Ithaca, NY: Cornell University Press.
- Lanigan, R. L. (1988). *Phenomenology of communication*. Pittsburg: Duquesne University Press.
- Lanigan, R. L. (1992). *The human science of communicology*. Pittsburgh: Duquesne University Press.
- Lasswell, H. D. (1927). *Propaganda technique in the World War*. New York: Knopf.
- Latour, B. (1987). *Science in action*. Cambridge, MA: Harvard UP.
- Leaf, M. J. (1989). Singer, Kant, and the semiotic self. In B. Lee & G. Urban (Eds.), *Semiotics, self, and society* (pp. 171-192). Berlin: Mouton de Gruyter.
- Leahey, T. R. (1994). *A history of modern psychology*. Englewood Cliffs, NJ: Prentice-Hall.
- Lehrer, K. (1973). Skepticism and conceptual change. In R. M. Chisholm & R. J. Swartz (Eds.), *Empirical knowledge* (pp. 47-58). Englewood Cliffs, NJ: Prentice-Hall.

- Lehrer, K. (1974). *Knowledge*. Oxford: Clarendon Press.
- Lenin, V (1960). *Selected works*. Moscow: Foreign Languages Publishing House.
- Lenoir, T. (1993). The discipline of nature and the nature of disciplines. In E. Messer-Davidow, D. R. Shumway, & D. J. Sylvan, *Knowledges: Historical and critical studies in disciplinarity* (pp. 70–102). Charlottesville: University of Virginia Press.
- Lévi-Strauss, C. (1967). *Structural anthropology* (G. Weidenfeld, Trans.). Chicago: University of Chicago Press.
- Levin, J. D. (1992). *Theories of the self*. Washington, DC: Taylor & Francis.
- Levine, G. (Ed.). (1992). *Constructions of the self*. New Brunswick, NJ: Rutgers University Press.
- Lewis, C. I. (1946). *An analysis of knowledge and valuation*. La Salle, IL: Open Court.
- Lewis, H. D. (1982). *The elusive self*. London: Macmillan.
- Liebes, T., & Ribak, R. (1994). In defense of negotiated readings: How moderates on each side of the conflict interpret Intifada news. *Journal of Communication*, 44, 108–124.
- Little, D. (1991). *Varieties of social explanation*. Boulder, CO: Westview Press.
- Littlejohn, S. W. (1989). *Theories of human communication* (3rd ed.). Belmont, CA: Wadsworth.
- Littlejohn, S. W. (1992). *Theories of human communication* (4th ed.). Belmont, CA: Wadsworth.
- Livingston, P. (1988). *Literary knowledge: Humanistic inquiry and the philosophy of science*. Ithaca, NY: Cornell University Press.
- Locke, J. (1690/1974). *An essay concerning human understanding*. New York: Doubleday.
- Loges, W. E. (1994). Canaries in the coal mine: Perceptions of threat and media system dependency relations. *Communication Research*, 21, 5–23.
- Longino, H. (1989). Can there be a feminist science? In A. Garry & M. Pearsall (Eds.), *Women, knowledge, and reality* (pp. 203–216). Boston: Unwin Hyman.
- Longino, H. (1990). *Science as social knowledge*. Princeton, NJ: Princeton University Press.
- Lukacs, G. (1971). *History and class consciousness*. London: Merlin Press.
- Lyotard, J.-E. (1984). *The postmodern condition: A report on knowledge* (G. Bennington & B. Massumi, Trans.). Minneapolis: University of Minnesota Press.
- Macmurray, J. (1957). *The self as agent*. London: Farber & Farber.
- Madison, G. B. (1988). *The hermeneutics of postmodernity*. Bloomington: Indiana University Press.
- Mah, H. (1987). *The end of philosophy, the origin of „ideology”*. Berkeley, University of California Press.
- Mailloux, S. (1991). Rhetorical hermeneutics revisited. *Text and Performance Quarterly*, 11, 233–248.

- Manganaro, M. (1990). Textual play, power, and cultural critique: An orientation to modernist anthropology. In M. Manganaro (Ed.), *Modernist anthropology: From fieldwork to text* (pp. 3–47). Princeton, NJ: Princeton UP.
- Mannheim, K. (1940). *Ideology and utopia*. New York: Harcourt, Brace & Company.
- Manning, D. (1989). Ideology and political reality. In N. O’Sullivan (Ed.), *The structure of modern ideology* (pp. 54–88). London: Edward Elgar.
- Marx, K. (1867/1930). *Capital* (P Eden & P Cedar, Trans.). New York: Dutton.
- Mayhew, L. (1976). Methodological dilemmas in social science. In J. J. Loubser, R. C. Baum, A. Effrat, & V M. Lidz (Eds.), *Explorations in general theory in social science* (pp. 59–74). New York: Free Press.
- McCombs, M. E., & Shaw, D. L. (1972). The agenda-setting function of mass media. *Public Opinion Quarterly*, 36, 176–187.
- McGuire, W J. (1973). The yin and yang of progress in social psychology: Seven Koans. *Journal of Personality and Social Psychology*, 26, 446–456.
- McLellan, D. (1986). *Ideology*. Minneapolis: University of Minnesota Press.
- McPhail, M. (1994). The politics of complicity: Second thoughts about the social construction of racial equality. *Quarterly Journal of Speech*, 80, 343–357.
- McPhee, R. D., & Tompkins, P. K. (Eds.). (1985). *Organizational communication: Traditional themes and new directions*. Beverley Hills, CA: Sage.
- McQuail, D. (1987). *Mass communication theory. An introduction* (2nd ed.). Newbury Park, CA: Sage.
- McQuail, D., & Windahl, S. (1993). *Communication models for the study of mass communication* (2nd ed.). New York: Longman.
- Meadows, A. J. (1974). *Communication in science*. London: Butterworths.
- Megill, A. (1991). Introduction: Four senses of objectivity. *Annals of Scholarship*, 8, 301–320.
- Meltzer, B. N., Petras, J. W, & Reynolds, L. T. (1975). *Symbolic interactionism: Genesis, varieties, and criticism*. London: Routledge & Kegan Paul.
- Mennell, S. J. (1974). *Sociological theory. Uses and unities*, New York: Praeger.
- Mephram, J. (1979). The theory of ideology in Capital. In J. Mephram & D.-H. Rubin (Eds.), *Issues in Marxist philosophy* (Vol. 3, pp. 141–174). Brighton, UK: Harvester Press.
- Merleau-Ponty, M. (1962). *Phenomenology of perception*. New York: Humanities Press.
- Merton, R. K. (1937). The sociology of knowledge. *Isis*, 75, 493–503.
- Merton, R. K. (1948). Discussion of Talcott Parsons’ „The position of sociological theory”. *American Sociological Review*, 13, 164–168.
- Merton, R. K. (1957). *Social theory and social structure*. Glencoe, IL: Free Press.
- Messer-Davidow, E., Shumway, D. R., & Sylvan, D. J. (1993). *Knowledges: Historical and critical studies in disciplinarity*. Charlottesville: University of Virginia Press.

- Meyers, P N., Jr., & Biocca, F. N. (1992). The elastic body image: The effect of television advertising and programming on body image distortions in young women. *Journal of Communication*, 42, 108–133.
- Mirowski, P (1989). *More heat than light*. Cambridge: Cambridge University Press.
- Mitchell, D. B. (1994). Distinctions between everyday and representational communication. *Communication Theory*, 4, 111–131.
- Morgan, M., & Gerbner, G. (1982). TV professions and adolescent career choices. In M. Schwarz (Ed.), *TV and teens: Experts look at the issues* (pp. 121–126). Reading, MA: Addison–Wesley.
- Morley, D. (1980). *The „Nationwide” audience: Structure and decoding*. London: British Film Institute.
- Morley, D. (1986). *Family television: Cultural power and domestic leisure*. London: Comedia.
- Moscovici, S. (1991). Silent majorities and loud minorities. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 14, pp. 298–308). Newbury Park, CA: Sage.
- Mueller–Vollmer, K. (Ed.). (1990). *The hermeneutics reader*. New York: Continuum.
- Mullins, N. C. (1973). *Theories and theory groups in contemporary American sociology*. New York: Harper & Row.
- Munch, R. (1987). *Theory of action: Toward a new synthesis going beyond Parsons*. London: Routledge & Kegan Paul.
- Murphy, J. P. (1990). *Pragmatism: From Peirce to Davidson*. Boulder, CO: Westview Press.
- Myers, G. (1990). *Writing biology: Texts in the social construction of scientific knowledge*. Madison: University of Wisconsin Press.
- Myers, G. D. (1969). *Self: An introduction to philosophical psychology*. New York: Pegasus.
- Nagel, E. (1961). *The structure of science*. London: Routledge & Kegan Paul.
- Nelson, J. S., Megill, A., & McCloskey, D. N. (Eds.). (1988). *The rhetoric of the human sciences*. Madison: University of Wisconsin Press.
- Nelson, J. S., Megill, A., & McCloskey, D. N. (1987). Rhetoric of inquiry. In J. S. Nelson, A. Megill, & D. N. McCloskey (Eds.), *The rhetoric of the human sciences* (pp. 1–18). Madison: University of Wisconsin Press.
- Nelson, L. (1973). The impossibility of the „theory of knowledge”. In R. M. Chisholm & R. J. Swartz (Eds.), *Empirical knowledge* (pp. 3–19). Englewood Cliffs, NJ: PrenticeHall.
- Nelson, L. H. (1990). *Who knows: From Quine to a feminist empiricism*. Philadelphia: Temple University Press.
- Newcomb, H. M. (1991). On the dialogic aspects of mass communication. In R. K. Avery & D. Eason (Eds.), *Critical perspectives on media and society* (pp. 69–87). New York: The Guilford Press.
- Newell, R. W. (1986). *Objectivity, empiricism, and truth*. London: Routledge & Kegan Paul.

- Noelle-Neumann, E. (1991). The theory of public opinion: The concept of the spiral of silence. In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 14, pp. 256–287). Newbury Park, CA: Sage.
- Nöth, W. (1990). *Handbook of semiotics*. Bloomington: Indiana University Press.
- O'Hanlon, R. (1988). Recovering the subject: Subaltern studies and histories of resistance in colonial South Asia. *Modern Asian Studies*, 22, 189–224.
- O'Neil, J. (Ed.). (1976). *On critical theory*. New York: Seabury Press.
- Osgood, C. (1963). On understanding and creating sentences. *American Psychologist*, 18, 735–751.
- Outhwaite, W. (1987). *New philosophies of social science*. New York: St. Martin's Press.
- Parsons, T. (1937). *The structure of social action: A study of social theory with special reference to a group of recent European writers*. New York: McGraw-Hill.
- Parsons, T. (1951). *The social system*. London: Tavistock.
- Pearce, W. B. (1994). *Recovering agency*. In S. Deetz (Ed.), *Communication yearbook* (Vol. 17, pp. 34–41). Newbury Park, CA: Sage.
- Pearce, W. B., & Cronen, V. (1980). *Communication, action, and meaning. The creation of social realities*. New York: Praeger.
- Peirce, C. S. (1960). *Collected papers* (Vol. 2; C. Hartshorne & P. Weiss, Eds.). Cambridge, MA: The Kelnap Press of Harvard University Press.
- Pettersson, R. (1988). *Visuals for information*. Stockholm: Esselte Forlag.
- Phillips, D. C. (1987). *Philosophy, science, and social inquiry*. Oxford, UK: Pergamon Press.
- Phillips, D. C. (1992). *The social scientist's bestiary*. Oxford, UK: Pergamon Press.
- Phillips, D. P. (1983). The impact of mass media violence on U.S. homicides. *American Sociological Review*, 50, 364–371.
- Piaget, J. (1970). *Structuralism* (C. Muschler, Trans.). New York: Basic Books.
- Plantinga, A. (1993). *Warrant: The current debate*. New York: Oxford University Press.
- Polanyi, M. (1964). *Personal knowledge: Toward a post-critical philosophy*. New York: Harper Torchbooks.
- Pollock, D., & Cox, J. R. (1991). Historicizing „reason“: Critical theory, practice, and postmodernity. *Communication Monographs*, 58, 170–178.
- Pollock, J. L. (1986). *Contemporary theories of knowledge*. Totowa, NJ: Rowman & Littlefield.
- Popper, K. R. (1968). *Conjectures and refutations: The growth of scientific knowledge*. New York: Harper Torchbooks.
- Popper, K. R. (1972). *Objective knowledge*. Oxford: Oxford University Press.
- Popper, K. R., & Eccles, J. C. (1977). *The self and its brain*. Berlin: Springer-Verlag.
- Potter, W. J., Cooper, R., & Dupagne, M. (1993). The three paradigms of mass media research in mainstream communication journals. *Communication Theory*, 3, 317–335.

- Prelli, L. J. (1989). *A rhetoric of science*. Columbia: University of South Carolina Press.
- Propp, V. (1968). *The morphology of the folktale*. Austin: University of Texas Press.
- Putnam, H. (1983). Why reason can't be naturalized. In H. Putnam (Ed.), *Realism and reason* (pp. 229–247). Cambridge: Cambridge University Press.
- Putnam, L. L., & Pacanowsky, M. E. (1983). *Communication and organizations: An interpretive approach*. Beverly Hills, CA: Sage.
- Quine, W. V. O. (1966). *Ways of paradox*. New York: Random House.
- Quine, W. V. O. (1953/1961/1980). *From a logical point of view* (2nd ed., rev.). Cambridge, MA: Harvard University Press.
- Quine, W. V. O. (1981). Epistemology naturalized. In R. M. Chisholm & R. J. Swartz (Eds.), *Empirical knowledge* (pp. 59–74). Englewood Cliffs, NJ: Prentice-Hall.
- Quinton, A. M. (1973). *The nature of things*. London: Routledge & Kegan Paul.
- Rabinow, P., & Sullivan, W. M. (1987). *Interpretive social science: A second look*. Berkeley, University of California Press.
- Radway, J. (1984). *Reading the romance*. Chapel Hill: University of North Carolina Press.
- Reichert, J. (1977). *Making sense of literature*. Chicago: University of Chicago Press.
- Richards, I. A. (1925). *Principles of literary criticism*. New York: Harvest–Harcourt.
- Richards, I. A. (1936). *The philosophy of rhetoric*. London: Oxford UP.
- Richards, S. (1983). *Philosophy and the sociology of science: An introduction*. Oxford: Basil Blackwell.
- Ricoeur, P. (1981). *Hermeneutics and the human sciences*. Cambridge: Cambridge University Press.
- Ricoeur, P. (1992). *Oneself as another*. Chicago: University of Chicago Press.
- Rochberg-Halton, E. (1986). *Meaning and modernity: Social theory in the pragmatic attitude*. Chicago: University of Chicago Press.
- Rodrick, R. (1995). *A critical analysis of organizational empowerment*. Unpublished Ph.D. dissertation, University of Utah, Salt Lake City.
- Rogers, E. M. (1962). *Diffusion of innovations*. New York: Free Press.
- Rogers, E. M., & Dearing, J. W. (1988). Agenda-setting research: Where has it been? Where is it going? In J. A. Anderson (Ed.), *Communication yearbook* (Vol. 11, pp. 555–594). Newbury Park, CA: Sage.
- Rogers, L. E. (1989). Relational communication processes and patterns. In B. Dervin, L. Grossberg, B. O'Keefe, & E. Wartella (Eds.), *Rethinking communication: Paradigm exemplars* (pp. 280–290). Newbury Park, CA: Sage.
- Rogers, L. E., & Farace, R. V. (1975). Analysis of relational communication in dyads: New measurement procedures. *Human Communication Research*, 1, 222–239.
- Rorty, R. (1979). *Philosophy and the mirror of nature*. Princeton, NJ: Princeton University Press.

- Rorty, R. (1982). *Consequences of pragmatism*. Minneapolis: University of Minnesota Press.
- Rorty, R. (1987). Science as solidarity. In J. S. Nelson, A. Megill, & D. N. McCloskey (Eds.), *The rhetoric of the human sciences* (pp. 38–52). Madison: University of Wisconsin Press.
- Rorty, R. (1991 a). *Objectivity, relativism, and truth*. Cambridge, UK: Cambridge University Press.
- Rorty, R. (1991b). Inquiry as recontextualization. In D. R. Hiley, J. F. Bohman, & R. Shusterman, *The interpretive turn: Philosophy, science, culture* (pp. 59–80). Ithaca, NY: Cornell University Press.
- Rosaldo, R. (1993). *Culture and truth: The remaking of social analysis*. Boston: Beacon Press.
- Rose, D. (1990). *Living the ethnographic life*. Newbury Park, CA: Sage.
- Rosenau, P M. (1992). *Post-modernism and the social sciences: Insights, inroads, and intrusions*. Princeton, NJ: Princeton University Press.
- Rosengren, K.-E. (1995). Substantive theories and formal models – Bourdieu confronted. *European Journal of Communication*, 10, 7–39.
- Rosengren, K.-E., & Windahl, S. (1972). Mass media consumption as a functional alternative. In D. McQuail (Ed.), *Sociology of mass communications* (pp. 166–194). Harmondsworth, UK: Penguin Books.
- Rosenthal, R. (1986). Media violence, antisocial behavior, and the social consequences of small effects. *Journal of Social Issues*, 42, 141–154.
- Ross, A. O. (1992). *The sense of self Research and theory*. New York: Springer.
- Roth, P A. (1987). *Meaning and method in the social sciences: A case for methodological pluralism*. Ithaca, NY: Cornell University Press.
- Roth, R. (1993). *British empiricism and American pragmatism: New directions and neglected arguments*. New York: Fordham University Press.
- Rouse, J. (1987). *Knowledge and power: Toward a political philosophy of science*. Ithaca, NY: Cornell University Press.
- Russell, K. (1979). Science and ideology. In J. Mepham & D.-H. Rubin (Eds.), *Issues in Marxist philosophy* (Vol. 3, pp. 185–196). Brighton, UK: Harvester Press.
- Sacks, O. (1993). *A neurologist's notebook: To see and not see*. New Yorker, 69, 59–73.
- Said, E. W. (1983). *The world, the text, and the critic*. Cambridge, MA: Harvard University Press.
- Sanday, P. R. (1981). *Male dominance and female power*. Cambridge: Cambridge University Press.
- Sarup, M. (1993). *An introductory guide to poststructuralism and postmodernism* (2nd ed.). Athens: University of Georgia Press.
- Sartre, J.-P (1956). *Being and nothingness* (H. E. Barns, Trans.). New York: Philosophical Library.
- Sartre, J.-P. (1976). *Critique of dialectical reason: Theory of practical ensembles* (A. Sheridan-Smith, Trans.). London: New Left Books.
- Saussure, F. de. (1910/1959). *Course in general linguistics*. New York: McGraw-Hill.

- Scheler, M. F. (1924/1980). *Problems of a sociology of knowledge* (M. S. Frings, Trans.). London: Routledge & Kegan Paul.
- Schoening, G. R. (1992). *Social action principles for theories and studies of mediated communication*. Unpublished doctoral dissertation, University of Utah, Salt Lake City.
- Schoening, G. T., & Anderson, J. A. (1995). Social action media studies: Foundational arguments and common premises. *Communication Theory*, 5, 93–116.
- Schwanenberg, E. (1976). On the meaning of the general theory of action. In J. J. Loubser, R. C. Baum, A. Effrat, & V M. Lidz (Eds.), *Explorations in general theory in social science* (pp. 35–45). New York: Free Press.
- Scott, A. (1990). *Ideology and the new social movements*. London: Unwin Hyman.
- Scott, J. C. (1990). *Domination and the arts of resistance*. New Haven, CT: Yale University Press.
- Searle, J. (1969). *Speech acts: An essay in the philosophy of language*. Cambridge: Cambridge University Press.
- Searle, J. (1975). The logical structure of fictional discourse. *New Literary History*, 6, 319–332.
- Searle, J. (1994, January). Philosophical issues in higher education. Paper presented in the Colloquium Series, Humanities Center, University of Utah, Salt Lake City.
- Segal, J. M. (1991). *Agency and alienation: A theory of human presence*. Savage, MD: Rowman & Littlefield.
- Seidler, V J. (1991). *The moral limits of modernity: Love, inequality, and oppression*. New York: St. Martin's Press.
- Seung, T. K. (1982). *Semiotics and thematics in hermeneutics*. New York: Columbia University Press.
- Severin, W J., & Tankard, J. W, Jr. (1988). *Communication theories: Origins, methods, uses* (2nd ed.). New York: Longman.
- Shapin, S. (1982). History of science and its sociological reconstructions. *History of Science*, 20, 157–211.
- Sherif, M., & Hovland, C. I. (1961). *Social judgment*. New Haven, CT: Yale University Press.
- Shotter, J., & Gergen, K. J. (1994). Social constructionism, knowledge, self, others, and continuing the conversation. In S. Deetz (Ed.), *Communication yearbook* (Vol. 17, pp. 3–33). Newbury Park, CA: Sage.
- Sherrif, J. K. (1989). *The fate of meaning*. Princeton, NJ: Princeton UP.
- Sigman, S. J. (1987). *A perspective on social communication*. Lexington, MA: Lexington Books.
- Silverman, K. (1983). *The subject of semiotics*. Oxford: Oxford UP.
- Simons, H. W. (Ed.). (1989). *Rhetoric in the human sciences*. Newbury Park, CA: Sage.
- Skura, M. (1992). Psychoanalytic criticism. In S. Greenblatt & G. Gunn (Eds.), *Redrawing the boundaries* (pp. 349–373). New York: MLA.

- Slack, J. D., & Allor, M. (1983). The political and epistemological constituents of critical communication research. *Journal of Communication*, 33, 208–218.
- Snare, F. (1992). *The nature of moral thinking*. London: Routledge.
- Sobchack, V. (1992). *The address of the eye*. Princeton, NJ: Princeton University Press.
- Solomon, R. C. (1987). *From Hegel to existentialism*. Oxford: Oxford University Press.
- Soper, K. (1986). *Humanism and anti-humanism*. La Salle, IL: Open Court.
- Sosnoski, J. J. (1994). *Token professionals and master critics: A critique of orthodoxy in literary studies*. Albany: State University of New York Press.
- Sparks, G. G., Spirek, M. M., & Hodgson, K. (1992, May). Individual differences in arousability: Implications for understanding immediate and lingering emotional reactions to frightening mass media. Paper presented at the annual meeting of the International Communication Association, Miami, FL.
- Spirek, M. M., & Sparks G. G. (1993, May). The impact of children's coping style on emotional reactions to a frightening movie. Paper presented at the annual meeting of the International Communication Association, Washington, DC.
- Spradley, J. P. (1980). *Participant observation*. New York: Holt, Rinehart & Winston.
- Stevens, S. S. (1951). Mathematics, measurement, and psychophysics. In S. S. Stevens (Ed.), *Handbook of experimental psychology* (pp. 1–49). New York: John Wiley and Sons.
- Stohl, C. (1993). European managers' interpretation of participation. *Human Communication Research*, 20, 97–117.
- Strawson, P. F. (1950/1964). Truth. In G. Pitcher (Ed.), *Truth* (pp. 32–53). Englewood Cliffs, NJ: Prentice-Hall.
- Suppe, P. (1974). The search for philosophic understanding of scientific theories. In P. Suppe, *The structure of scientific theories* (pp. 3–241). Urbana: University of Illinois Press.
- Swanson, D. L. (1979). Political communication research and the uses and gratifications model. *Communication Research*, 6, 37–53.
- Szahaj, A. (1990). Actuality of the Frankfurt School's critical theory of society: The Polish reception. In Ph. V. Engledorp Gastelaars, S. Magala, & O. Preuss (Eds.), *Critics and critical theory in Eastern Europe* (pp. 53–60). The Hague, The Netherlands: University Press of Rotterdam.
- Tan, A. S. (1981). *Mass communication theories and research*. Columbus, OH: Grid.
- Tavakol, M. (1990). *Sociology of knowledge: Theoretical problems*. Bangalore, India: Sterling.
- Taylor, B. C. (1993). Fat Man and Little Boy: The cinematic representation of interests in the nuclear weapons organization. *Critical Studies in Mass Communication*, 10, 367–394.

- Taylor, C. (1986). *Philosophical papers* (2 vols.). Cambridge: Cambridge UP.
- Taylor, C. (1991). The dialogic self. In J. F. Bohman, D. R. Hiley, & R. Shusterman (Eds.), *The interpretive turn: Philosophy, science, culture* (pp. 304–314). Ithaca, NY: Cornell University Press.
- Teichman, J. (1988). *Philosophy and the mind*. Oxford: Basil Blackwell.
- Terwee, S. J. S. (1990). *Hermeneutics in psychology and psychoanalysis*. Berlin: Springer-Verlag.
- Thalheimer, A. (1936). *Introduction to dialectical materialism: The Marxist worldview* (G. Simpson & G. Weltner, Trans.). New York: Covici Friede.
- Thibaut, J. W., & Kelley, H. H. (1959). *The social psychology of groups*. New York: John Wiley & Sons.
- Tolman, E. C. (1930). „Insight” in rats. Berkeley and Los Angeles: University of California Press.
- Tompkins, P. K. (1987). Translation organizational theory: Symbolism over substance. In F. M. Jablin, L. L. Putnam, K. H. Roberts, & L. W. Porter (Eds.), *Handbook of organizational communication* (pp. 70–96). Newbury Park, CA: Sage.
- Toulmin, S. (1953). *The philosophy of science*. London: Hutchinson.
- Toulmin, S. (1961). *Foresight and understanding: An enquiry into the aims of science*. Bloomington: Indiana University Press.
- Trenholm, S. (1991). *Human communication theory* (2nd ed.). Englewood Cliffs, NJ: Prentice-Hall.
- Trujillo, N. (1993). Interpreting November 22: A critical ethnography of an assassination site. *Quarterly Journal of Speech*, 79, 447–466.
- Trujillo, N., & Ekdorn, L. (1985). Sportswriting and American cultural values. *Critical Studies in Mass Communication*, 1, 262–281.
- Tudor, A. (1982). *Beyond empiricism: Philosophy of science in sociology*. London: Routledge & Kegan Paul.
- Turner, G. (1990). *British cultural studies: An introduction*. Boston: Unwin Hyman.
- Turner, S. P. (1986). *The search for a methodology of social science*. Dordrecht, The Netherlands: D. Reidel.
- Turner, V. W., & Bruner, E. M. (Eds.). (1986). *The anthropology of experience*. Chicago: University of Illinois Press.
- Tyler, S. A. (1987). *The unspeakable discourse, dialogue, and rhetoric in the postmodern world*. Madison: University of Wisconsin Press.
- van Fraassen, B. C. (1980). *The scientific image*. Oxford: Clarendon Press.
- Van Maanen, J. (1988). *Tales of the field*. Chicago: University of Chicago Press.
- Vidmar, N., & Rokeach, M. (1974). Archie Bunker’s bigotry: A study in selective perception and exposure. *Journal of Communication*, 24, 36–47.
- Wagner, R. (1981). *The invention of culture*. Chicago: University of Chicago Press.
- Waldron, V. R. (1995). Is the „golden age of cognition” losing its luster? Toward a requirement-centered perspective. In B. R. Burlinson (Ed.), *Communication yearbook* (Vol. 18, pp. 180–197). Newbury Park, CA: Sage.

- Warnock, G. J. (1962). Truth and correspondence. In C. D. Rollins (Ed.), *Knowledge and experience* (pp. 11–20). Pittsburg: University of Pittsburg Press.
- Watzlawick, P, Bavelas, J. B., & Jackson, D. D. (1967). *Pragmatics of human communication*. New York: W W. Norton.
- Weber, M. (1903/1949). *The methodology of the social sciences* (E. A. Shils & H. A. Finch, Trans. and Eds.). Glencoe, IL: Free Press.
- Wegner, D. M., & Vallacher, R. R. (Eds.). (1980). *The self in social psychology*. New York: Oxford University Press.
- Weiss, A. J., Imrich, D. J., & Wilson, B. J. (1993). Prior exposure to creatures from a horror film: Live versus photographic representations. *Human Communication Research*, 20, 41–66.
- Wertsch, J. V (1985). The semiotic mediation of mental life: L. S. Vygotsky and M. M. Bakhtin. In E. Mertz & R. J. Parmentier, *Semiotic mediation: Sociocultural and psychological perspectives* (pp. 49–71). New York: Academic Press.
- Wexler, P. (1990). Citizenship in the semiotic society. In B. S. Turner (Ed.), *Theories of modernity and Postmodernity* (pp. 164–175). London: Sage.
- White, A. R. (1982). *The nature of knowledge*. Totowa, NJ: Rowman & Littlefield.
- White, H. C. (1963). *An anatomy of kinship: Mathematical models for structures of cumulated roles*. Englewood Cliffs, NJ: Prentice-Hall.
- White, M. (1992). Ideological analysis. In R. C. Allen (Ed.), *Channels of discourse, reassembled* (pp. 161–202). London: Routledge.
- Whitley, R. (1984). *The intellectual and social organization of the sciences*. Oxford: Oxford University Press.
- Will, F. L. (1974). *Induction and justification*. Ithaca, NY: Cornell University Press.
- Williams, H. (1988). *Concepts of ideology*. Brighton, Sussex, UK: Wheatsheaf Books.
- Williams, R. (1958). *Culture and society, 1780–1950*. Garden City, NJ: Doubleday.
- Williams, R. (1973). *The country and the city*. New York: Oxford University Press.
- Williams, R. (1981). *Culture*. London: Fontana.
- Williams, R. (1991). Base and superstructure in Marxist cultural theory. In C. Mukerji & M. Schudson (Eds.), *Rethinking popular culture* (pp. 407–423). Berkeley and Los Angeles: University of California Press.
- Wilshire, B. W (1990). *The moral collapse of the university: Professionalism, purity, and alienation*. Albany: State University of New York Press.
- Wilson, B. (1991). Children's reactions to dreams conveyed in mass media programming. *Communication Research*, 18, 283–305.
- Wilson, B. R. (Ed.) (1970). *Rationality*. Oxford: Basil Blackwell.
- Winch, P (1958). *The idea of a social science and its relation to philosophy*. London: Roudedge & Kegan Paul.

- Wittgenstein, L. (1972). *On certainty* (G. E. M. Anscombe & G. H. von Wright, Eds., and D. Paul & G. E. M. Anscombe, Trans.). New York: Harper Torchbooks.
- Wolin, R. (1992). *The terms of cultural criticism*. New York: Columbia University Press.
- Wright, C. R. (1965). *Mass communication: A sociological perspective*. New York: Random House.
- Yearly, S. (1981). Textual persuasion: The role of social accounting in the construction of scientific arguments. *Philosophy in the Social Sciences*, 11, 409–435.
- Zemach, T., & Cohen, A. (1986). Perception of gender equality on television and social reality. *Journal of Broadcasting and Electronic Media*, 30, 345–358.
- Zillmann, D., & Bryant, J. (1982). Pornography, sexual callousness, and the trivialization of rape. *Journal of Communication*, 32, 10–21.
- Ziman, J. (1978). *Reliable knowledge*. Cambridge: Cambridge University Press.
- Zimmerman, D. (1982). *Are blind reviews really blind?* *Canadian Sociology*, 23, 46–48.